

Fire Safe Council of Nevada County
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www.areyoufiresafe.com

FIRE SAFE COUNCIL OF NEVADA COUNTY PUBLIC NOTICE AND AGENDA OF JOINT EXECUTIVE/FINANCE COMMITTEES MEETING

Notice is now given that a meeting of the <u>Executive/Finance</u> has been called by <u>Donn Thane, Board Chairman</u>, and will be held on, <u>June 20, 2019</u> at <u>9:30am</u> at, <u>143 B Springhill Drive, Suite 13, Grass Valley, CA 95945</u> for the following purposes:

Donn Thane, Chairman Rick Nolle, Vice-Chairman Dave Walker, Treasurer Bill Drown, Director Hank Weston, Director Eric Trygg, Director

Jamie Jones, Executive Director Billy Spearing, Grant Accountant

- 1) Call to Order
- 2) Roll Call and Sign-in Sheet
- 3) Public Comment
- 4) LWW Green Waste
- 5) Director Involvement
- 6) Ponderosa West Contract and Commitments
- 7) Budget 2019-20
- 8) Employee Staffing Update
- 9) Grant Updates
- 10) Drummond Case Update (May or May Not Facilitate Closed Session)
- 11) Adjourn
- 12) For further information regarding this meeting, please contact: Donn Thane, Chair of the Executive Committee, 530-575-0566 or email 6dthane@gmail.com; or Dave Walker, Chair of the Finance Committee 530-362-0614 or email dwalker.assoc@gmail.com.

AFFIDAVIT OF POSTING

Meeting Notice/Agenda of the Fire Safe Council of Nevada County Executive/Finance meeting, scheduled June 17, 2019, was posted per Open Meeting Law requirements at the following locations:

Fire Safe Council Administrative Office, 143 B Springhill Drive, Suite 13, Grass Valley CA www.areyoufiresafe.com

AGENDA POSTED: June 17, 2019